



## SPIRES FAMILY EDUCATION SCHOLARSHIP PROGRAM APPLICATION

**Mail to:**  
 30 W. Lafayette Street  
 Trenton, NJ 08608  
 609-392-8899/609-396-6571  
[njfc@njfoodcouncil.com](mailto:njfc@njfoodcouncil.com)

**ONLY NEW JERSEY RESIDENTS AND KINGS  
 FOOD MARKETS EMPLOYEES MAY APPLY**

### HIGH SCHOOL SENIORS/COLLEGE STUDENTS

- \*Complete and forward report card or transcript with grades and GPA.
- \*Provide a one page written essay highlighting your career goals and reasons for applying for scholarship.
- \*Provide one letter of recommendation from employer or school official.
- \*Complete all pages of this application.
- \*Mail to address indicated.

1. Name \_\_\_\_\_
2. Permanent Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 3. Telephone (    ) \_\_\_\_\_ - \_\_\_\_\_
4. E-mail Address \_\_\_\_\_
5. Full name of parent or guardian \_\_\_\_\_
6. The following is employed at Kings Food Markets:  
 Parent or Guardian     Stepparent     Myself     Both Parent & Self     NJFC Staff Member
7. Employment began at Kings Food Markets:    Month \_\_\_\_\_ Year \_\_\_\_\_  
 or
8. If student employee, how many hours per week do you work:     6-10     11-15     15-20     20+
9. I plan to attend or currently attend \_\_\_\_\_  
School Name
10. What general course of study are you now taking or planning to take? \_\_\_\_\_
11. In the Fall, I will be a college:  
 Freshman     Sophomore     Junior     Senior
12.  Check here if your high school or college transcript(s) will be mailed separately.

13. List all schools attended in grades 9 through 12.

<b>Name of High School</b>	<b>City and State</b>	<b>Attendance Dates</b>
1. _____	_____	19____ to _____
2. _____	_____	19____ to _____

14. Do you feel that your high school grades were an accurate index of your ability?  Yes  No

15. If not, what were the factors that prevented you from doing better? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

16. Describe how you are involved in *high school activities* such as class or school offices, band or orchestra, athletics, dramatics, debate or oratory, school publications, pep club, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

<b>Activity</b>	<b>Position Held</b>	<b>Hours Spent Per Week/Year of Participation</b>
_____	_____	1 – Freshman 2- Sophomore 3 – Junior 4 - Senior
_____	_____	_____
_____	_____	_____

17. Describe how you were involved in community activities such as rank attained as a Boy or Girl Scout, 4-H Club work, church organization, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

<b>Activity</b>	<b>Position Held</b>	<b>Hours Spent Per Week/Year of Participation</b>
_____	_____	1 – Freshman 2 – Sophomore 3 – Junior 4 - Senior
_____	_____	_____
_____	_____	_____

18. If you have already attended college, list all the colleges and universities you have attended and dates of attendance. List first the institution you are presently attending or last attended.

	<b>Date – Month/Year</b>	<b>Date – Month/Year</b>
1. _____	_____	to _____
2. _____	_____	to _____
3. _____	_____	to _____

19. Describe what part you have played in extracurricular activities in college. Designate by number in right-hand column the college year in which you participated in each activity as follows:

1 – Freshman 2 - Sophomore 3 – Junior 4 - Senior

Activity	Position Held	Hours Spent Per Week/Year of Participation
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20. What special recognition have you received for outstanding schoolwork such as honors, prizes or scholarships in high school and/or in college? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

21. Please list any part-time jobs you have held during the past three years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

22. Is there a financial hardship factor that you would like to share? (Demonstration of special financial need is weighted higher.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If there is not enough room to describe your activities in this application, a separate resume may be included.**

I certify that all of the information contained in this application is correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_