



# NEW JERSEY FOOD COUNCIL EDUCATION DEVELOPMENT SCHOLARSHIP PROGRAM APPLICATION

**Mail to:**  
30 W. Lafayette Street  
Trenton, NJ 08608  
609-392-8899/609-396-6571  
[njfc@njfoodcouncil.com](mailto:njfc@njfoodcouncil.com)

**NEW JERSEY RESIDENTS ONLY**

### HIGH SCHOOL SENIORS/COLLEGE STUDENTS

- \*Complete and forward report card or transcript with grades and GPA.
- \*Provide a one page written essay highlighting your career goals and reasons for applying for scholarship.
- \*Provide one letter of recommendation from employer, guidance counselor or school official.
- \*Complete all pages of this application.
- \***Mail to address indicated by April 20, 2018.**

1. Name \_\_\_\_\_

2. Permanent Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 3. Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

4. E-mail Address \_\_\_\_\_

5. Full name of parent or guardian \_\_\_\_\_

6. Eligibility of scholarship is based on the employment of:

- Parent or Guardian    Stepparent    Myself    Both Parent & Self    NJFC Staff Member

7. If applying through NJFC member company, please name company \_\_\_\_\_

8. Employment began at above location: Month \_\_\_\_\_ Year \_\_\_\_\_

or

9. If student employee, how many hours per week do you work:  6-10    11-15    15-20    20+

10. I plan to attend or currently attend \_\_\_\_\_  
School Name

11. What general course of study are you now taking or planning to take? \_\_\_\_\_

12. In the Fall, I will be a college:

- Freshman
- Sophomore
- Junior
- Senior

13.  Check here if your high school or college transcript(s) will be mailed separately.

14. Check the Scholarship Award that you are applying for:

- Founders Scholarship
- Thomas Infusino Scholarship
- Student Scholarship

15. List all schools attended in grades 9 through 12.

Name of High School	City and State	Attendance Dates
1. _____	_____	20____ to _____
2. _____	_____	20____ to _____

16. Do you feel that your high school grades were an accurate index of your ability?  Yes  No

17. If not, what were the factors that prevented you from doing better? \_\_\_\_\_

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18. Describe how you are involved in *high school activities* such as class or school offices, band or orchestra, athletics, dramatics, debate or oratory, school publications, pep club, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	Hours Spent Per Week/Year of Participation
_____	_____	1 – Freshman 2- Sophomore 3 – Junior 4 - Senior
_____	_____	_____
_____	_____	_____

19. Describe how you were involved in community activities such as rank attained as a Boy or Girl Scout, 4-H Club work, church organization, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	Hours Spent Per Week/Year of Participation
_____	_____	1 – Freshman 2 – Sophomore 3 – Junior 4 - Senior
_____	_____	_____
_____	_____	_____

20. If you have already attended college, list all the colleges and universities you have attended and dates of attendance. List first the institution you are presently attending or last attended.

	Date – Month/Year	to	Date – Month/Year
1. _____	_____	to	_____
2. _____	_____	to	_____
3. _____	_____	to	_____

21. Describe what part you have played in extracurricular activities in college. Designate by number in right-hand column the college year in which you participated in each activity as follows:

1 – Freshman 2 - Sophomore 3 – Junior 4 - Senior

Activity	Position Held	Hours Spent Per Week/Year of Participation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

22. What special recognition have you received for outstanding schoolwork such as honors, prizes or scholarships in high school and/or in college? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23. Please list any part-time jobs you have held during the past three years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

24. Is there a financial hardship factor that you would like to share? (Demonstration of special financial need is weighted higher.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If there is not enough room to describe your activities in this application, a separate resume may be included.**  
I certify that all of the information contained in this application is correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_