



# PERRY SUMAS EDUCATION SCHOLARSHIP PROGRAM APPLICATION

**Mail to:**  
30 W. Lafayette Street  
Trenton, NJ 08608  
609-392-8899/609-396-6571  
[njfc@njfoodcouncil.com](mailto:njfc@njfoodcouncil.com)

**ONLY NEW JERSEY RESIDENTS AND FOOD MARKETING MAJORS AT FELICIAN UNIVERSITY MAY APPLY**

## HIGH SCHOOL/COLLEGE STUDENTS

- \*Complete and forward transcript with grades and GPA.
- \*Provide a one page written essay highlighting your career goals and reasons for applying for scholarship.
- \*Provide one letter of recommendation from employer or school official.
- \*Complete all pages of this application.
- \***Mail to address indicated by April 20, 2018.**

1. Name \_\_\_\_\_

2. Permanent Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 3. Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

4. E-mail Address \_\_\_\_\_

5. Full name of parent or guardian \_\_\_\_\_

6. Mailing Address (if different from above) \_\_\_\_\_

7. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 8. Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

9. Eligibility of scholarship is based on the employment of:

- Parent or Guardian    Stepparent    Myself    Both Parent & Self    NJFC Staff Member

10. If applying through NJFC member company, please name company \_\_\_\_\_

11. Employment began at above location: Month \_\_\_\_\_ Year \_\_\_\_\_

or

12. If student employee, how many hours per week do you work:    6-10    11-15    15-20    20+

13. I am/will be a student at Felician College majoring in food marketing:   Yes  No

14. In the Fall, I will be a college:

- Freshman    Sophomore    Junior    Senior

15.  Check here if your high school or college transcript(s) will be mailed separately.

16. List all schools attended in grades 9 through 12.

Name of High School	City and State	Attendance Dates
1. _____	20 _____	to _____
2. _____	20 _____	to _____

17. Do you feel that your high school grades were an accurate index of your ability?  Yes  No

18. If not, what were the factors that prevented you from doing better? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

19. Describe how you are involved in *high school activities* such as class or school offices, band or orchestra, athletics, dramatics, debate or oratory, school publications, pep club, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	1 – Freshman 2- Sophomore 3 – Junior 4 - Senior Hours Spent Per Week/Year of Participation
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Describe how you were involved in community activities such as rank attained as a Boy or Girl Scout, 4-H Club work, church organization, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	1 – Freshman 2 – Sophomore 3 – Junior 4 - Senior Hours Spent Per Week/Year of Participation
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. If you have already attended college, list all the colleges and universities you have attended and dates of attendance. List first the institution you are presently attending or last attended.

	Date – Month/Year	Date – Month/Year
1. _____	_____	to _____
2. _____	_____	to _____
3. _____	_____	to _____

22. Describe what part you have played in extracurricular activities in college. Designate by number in right-hand column the college year in which you participated in each activity as follows:

1 – Freshman 2 - Sophomore 3 – Junior 4 - Senior

Activity	Position Held	Hours Spent Per Week/Year of Participation
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23. What special recognition have you received for outstanding schoolwork such as honors, prizes or scholarships in high school and/or in college? \_\_\_\_\_

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24. Please list any part-time jobs you have held during the past three years: \_\_\_\_\_

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25. Is there a financial hardship factor that you would like to share? (Demonstration of special financial need is weighted higher.)

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**If there is not enough room to describe your activities in this application, a separate resume may be included.**

I certify that all of the information contained in this application is correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_