



## NJFC 2024 COMMITTEE SIGN UP SHEET

### **DON'T FORGET TO SIGN UP FOR A COMMITTEE**

Join an NJFC Policy Committee and discuss public policy issues with your business colleagues in person at committee meetings. Please sign up for as many committees that meet your interests. You can fax this form to (609) 396-6571 or scan and email it to NJFC at [njfc@njfoodcouncil.com](mailto:njfc@njfoodcouncil.com). Please do not hesitate to contact NJFC directly at (609) 392-8899 if you have any questions.

- ☐ **WIC/EBT ADVISORY COMMITTEE:** To promote and oversee the growth and successful management of the Women Infants and Children (WIC) and Electronic Benefits Transfer (EBT) programs within the New Jersey merchant community.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **E-COMMERCE COMMITTEE:** To share insights and trends on Omni-Channel strategies and understand the latest digital technology and innovations that impact consumer shopping habits.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **EDUCATION DEVELOPMENT SCHOLARSHIP TASK FORCE:** To provide scholarships to students, employees and families of NJFC member companies and NJFC staff. This program will provide member benefit investment in the future of the food industry and families of NJFC.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **ENERGY ISSUES COMMITTEE:** To address utility restructuring measures, explore utility reform options and provide best strategy position to advise the membership on shopping for power. The committee works with an NJFC energy aggregation consultant to negotiate energy supply contracts and recommends policies for the NJFC Energy Aggregation Group.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **ENVIRONMENTAL COMMITTEE:** To encourage NJFC member participation in various aspects of sound solid waste policy; and study and make recommendations on source reduction. A Sub-committee is the Composting Task Force.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **FOOD SAFETY & QUALITY COMMITTEE:** To work closely with the Department of Health on the revision of food code regulations; to work with government partners on food safety and sanitation issues and to support the Food Handlers Training Grant Project.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **GOVERNMENT AFFAIRS COMMITTEE:** To identify NJFC legislative and regulatory agenda; recommend legislative positions; assist in research and testimony before legislative and regulatory agencies; and develop contacts with legislators and state officials.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_
- ☐ **LABOR ISSUES COMMITTEE:** To create a working group to share ideas and research on issues employers face; to understand the complex legal and regulatory environment for food industry employers in New Jersey; and to recommend on legislative and regulatory proposals which impact employment practices.  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_

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- ☐ **LOSS PREVENTION COMMITTEE:** To share information on loss prevention and security issues; recommend legislative positions on security issues; and promote Loss Prevention Conference and Exhibition.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_

- ☐ **SAFETY/RISK MANAGEMENT COMMITTEE:** To strategize and discuss state and federal legislation and regulation dealing with insurance, liability, OSHA, ergonomics, and worker's compensation.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_

- ☐ **TAX POLICY COMMITTEE:** To analyze the current taxation policies which impact food retailers and distributors in New Jersey; to suggest changes to current policies to create more business-friendly regulatory structure; and to recommend positions on proposed legislative and regulatory changes.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_

- ☐ **TRADE RELATIONS COMMITTEE:** To promote communications and better understanding among the food industry trade; develop program and promotion of Annual Golf Outing and Trade Relations Conference; and assist in building membership through trade contacts.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_

- ☐ **WEIGHTS & MEASURES TASK FORCE:** To promote communication and better understanding between members and State and county Weights & Measures agencies.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_